

**1. With reference to Indian history, consider the following texts:**

1. Nettipakarana
2. Parishishtaparvan
3. Avadanashataka
4. TrishashtilakshanaMahapurana

Which of the above are Jaina texts?

- (a) 1, 2 and 3
- (b) 2 and 4 only
- (c) 1, 3 and 4
- (d) 2, 3 and 4

**ANS-B**

**2. With reference to Indian history, consider the following pairs: Historical person Known as**

1. Aryadeva – Jaina scholar
2. Dignaga – Buddhist scholar
3. Nathamuni – Vaishnava scholar

How many pairs given above are correctly matched?

- (a) None of the pairs
- (b) Only one pair
- (c) Only two pairs
- (d) All three pairs

**ANS-C**

**3. Which one of the following statements about Sangam literature in ancient South India is correct?**

- (a) Sangam poems are devoid of any reference to material culture.
- (b) The social classification of Varna was known to Sangam poets.
- (c) Sangam poems have no reference to warrior ethic.
- (d) Sangam literature refers to magical forces as irrational.

**ANS-B**

**4. "Yogavasistha" was translated into Persian by Nizamuddin Panipati during the reign of:**

- (a) Akbar
- (b) Humayun
- (c) Shahjahan
- (d) Aurangzeb

**ANS-A**